



## RUSHMOOR BOROUGH COUNCIL

# DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on  
Wednesday, 20th June, 2018 at 7.00 pm*

To:

### **VOTING MEMBERS**

Cllr B.A. Thomas (Chairman)  
Cllr J.H. Marsh (Vice-Chairman)

Cllr Mrs. D.B. Bedford  
Cllr D.M.T. Bell  
Cllr R.M. Cooper

Cllr P.I.C. Crerar  
Cllr Sue Dibble  
Cllr Jennifer Evans

Cllr C.P. Grattan  
Cllr Mara Makunura  
Cllr A.R. Newell

### **NON-VOTING MEMBERS**

Cllr Barbara Hurst (Cabinet Member for Health and Housing) (ex-officio)

### **STANDING DEPUTIES**

Cllr Veronica Graham-Green  
Cllr P.F. Rust

Enquiries regarding this agenda should be referred to Marion Young,  
Democratic and Customer Services, 01252 398827 [marion.young@rushmoor.gov.uk](mailto:marion.young@rushmoor.gov.uk)

# A G E N D A

## 1. **DECLARATIONS OF INTEREST** – (Pages 1 - 2)

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

## 2. **MINUTES** – (Pages 3 - 6)

To confirm the Minutes of the meeting held on 23rd May, 2018 (copy attached).

## 3. **PLANNING APPLICATIONS** – (Pages 7 - 70)

To consider the Head of Planning's Report No. PLN1815 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

| <b>Item</b> | <b>Reference Number</b> | <b>Address</b>   | <b>Recommendation</b> |
|-------------|-------------------------|--|-----------------------|
| 1           | 16/00981/FULPP          | Aldershot Bus Station, 3 Station Road, Aldershot           | For information       |
| 2           | 18/00140/FULPP          | Meudon House, Meudon Avenue, Farnborough                   | For information       |
| 3           | 18/00225/LBCPP          | Ramsden Garden Wall Memorial – Montgomery Lines, Aldershot | For information       |
| 4           | 18/00251/FULPP          | Willow House, 23 Grosvenor Road, Aldershot                 | For information       |
| 5           | 18/00367/OUTPP          | Former Police Station, Pinehurst Avenue, Farnborough       | For information       |
| 6           | 18/00397/FULPP          | Village Hotel, Pinehurst Road, Farnborough                 | For information       |
| 7           | 18/00416/REVPP          | 26-28 Grosvenor Road, Aldershot                            | For information       |

Section C of the report sets out planning applications for determination at this meeting:

| <b>Item</b> | <b>Pages</b> | <b>Reference Number</b> | <b>Address</b>   | <b>Recommendation</b> |
|-------------|--------------|-------------------------|--|-----------------------|
| 8           | 15-49        | 18/00117/REMPP          | Zone B – Corunna, Aldershot Urban Extension, Alisons Road, Aldershot | Grant                 |

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **APPEALS PROGRESS REPORT – (Pages 71 - 74)**

To receive the Head of Planning's Report No. PLN1816 (copy attached) on the progress of recent planning appeals.

**MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>

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